GENERAL INFORMATION

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Club | . | | | |
| **Nation** | . | | | |
| **Federation Membership** | . | | **Affiliation Code** | . |
| **Federal Championship in which it participate** | | . | | |
| **Best results in federal Championship** | | . | | |

CONTACT INFORMATION

Club

|  |  |  |  |
| --- | --- | --- | --- |
| Adress and City | . | | |
| E-mail Adress | . | | |
| Phone Number | . | **Mobile Phone Number** | . |

Manager in charge

|  |  |  |  |
| --- | --- | --- | --- |
| Name and Surname | . | | |
| Adress and City | . | | |
| E-mail Adress | . | | |
| Phone Number | . | **Mobile Phone Number** | . |

HANDBALL TEAMS TO ENROLL

|  |  |  |  |
| --- | --- | --- | --- |
| MALE’S CATEGORIES | Number of teams | FEMALE’S CATEGORY | Number of teams |
| Interamnia Unite Gran Prix (University Teams – born before 1/1/2005) |  | Interamnia Unite Gran Prix (University Teams – born before 1/1/2005) |  |
| Over 21 (Born before 1/1/2002) | **.** | Over 21 (Born before 1/1/2002) | **.** |
| Under 21 (Born 1/1/2002 and younger) | **.** | Under 21 (Born 1/1/2002 and younger) | **.** |
| Under 18 (Born 1/1/2005 and younger) | **.** | Under 18 (Born 1/1/2005 and younger) | **.** |
| Under 16 (Born 1/1/2007 and younger) | **.** | Under 16 (Born 1/1/2007 and younger) | **.** |
| Under 14 (Born 1/1/2009 and younger) | **.** | Under 14 (Born 1/1/2009 and younger) | **.** |
| Under 12 (born 1/1/2011 and younger) | **.** | Under 12 (born 1/1/2011 and younger) | **.** |

BEACH HANDBALL TEAMS TO ENROLL

|  |  |  |  |
| --- | --- | --- | --- |
| MALE’S CATEGORIES | Number of teams | FEMALE’S CATEGORY | Number of teams |
| Over 18 (Born Before 1/1/2005) | **.** | Over 18 (Born Before 1/1/2005) | **.** |
| Under 18 (Born 1/1/2005 and younger) | **.** | Over 21 (Born 1/1/2005 and younger) | **.** |

TOTAL NUMBER OF TEAMS .

MEAN OF TRANSPORT .

SLEEPING AND MEALS OPTION

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SCHOOL OPTION | TOTAL NUMBER OF PEOPLE | NUMBER OF MALE ATHLETES | NUMBER OF FEMALE ATHLETES | NUMBER OF MALE ADULTS | NUMBER OF FEMALE ADULTS |
| School in Teramo (No Mattress)  (8 nights 8/15 July) | . | . | . | . | . |
| School in another place (No Mattress)  (8 nights 8/15 July) | . | . | . | . | . |
| School in Teramo (With Mattress and Sheets)  (8 nights 8/15 July) | . | . | . | . | . |
| School in another place (With Mattress and Sheets)  (8 nights 8/15 July) | . | . | . | . | . |

|  |  |  |
| --- | --- | --- |
| TENT OPTION | TOTAL NUMBER OF PERSONS | TOTAL NUMBER OF TENTS |
| Tent in Teramo (Own Tent)  (8 nights 8/15 July) | . | . |
| Tent in another place (Own Tent)  (8 nights 8/15 July) | . | . |

|  |  |
| --- | --- |
| OTHER ACCOMODATION PARTNER FACILITIES  8 Nights 8/15 July  (choose your lodging in Teramo or seaside and book it by only clicking the link <http://www.abruzzobooking.it/interamnia/> ) | |
| Name of the hotel or camp site booked | . |
| Number of persons | . |

|  |  |
| --- | --- |
| INDIPENDENT TEAMS  Accomodation provided autonomously | |
| Name of the hotel or the camp site booked | . |

|  |  |  |
| --- | --- | --- |
| MEALS OPTION  15 Meals from the dinner of 8th to the dinner of 15th July provided from organization committee | NUMBER OF PERSONS | |
| Restaurant in Teramo | | . |
| Restaurant in another place | | . |

Please note: Is strictly forbidden to cook any meals in school

ARRIVAL AND DEPARTURE DETAILS

|  |  |  |  |
| --- | --- | --- | --- |
| DAY OF ARRIVAL | . | TIME OF ARRIVAL | . |
| DAY OF DEPARTURE | . | TIME OF DEPARTURE | . |

I request the transfer service from/to the airport   
I Want to share the bus   
 (Please read the terms and conditions of such service)

FLIGHT DETAILS

(only the teams requiring transfer service have to fill it)

|  |  |  |  |
| --- | --- | --- | --- |
| ARRIVAL | | | |
| AIRPORT | ARRIVAL DATE | ARRIVAL TIME | FLIGHT NUMBER |
| ROME FIUMICINO | . | . | . |
| ROME CIAMPINO | . | . | . |
| PESCARA | . | . | . |
| ANCONA (PORT – AIRPORT ) | . | . | . |
| MILAN MALPENSA | . | . | . |

|  |  |  |  |
| --- | --- | --- | --- |
| DEPARTURE | | | |
| AIRPORT | DEPARTURE DATE | DEPARTURE TIME | FLIGHT NUMBER |
| ROME FIUMICINO | . | . | . |
| ROME CIAMPINO | . | . | . |
| PESCARA | . | . | . |
| ANCONA (PORT – AIRPORT ) | . | . | . |
| MILAN MALPENSA | . | . | . |

LEISURE TIME

|  |
| --- |
| TERAMO, ITALY HERE (free event)  Big Opening Parade of the 50th Interamnia World Cup – International Contest “The Most Characteristic Costume” \* |
| Theme: . |

\*Please note that you have to fill the empty space to be considered in the contest

|  |  |
| --- | --- |
| MISS AND MISTER INTERAMNIA WORLD CUP (free event)  It’s a beautiful World - a new way in the world to intend fashion | |
| Club: . | |
| Name and surname: . | |
| Date of birth: . | Nationality: . |

|  |
| --- |
| STONES AND PEOPLE 2023 (free event) |
| Participation to the initiative Number of person . |

|  |  |
| --- | --- |
| ARTISTIC GROUP  SUBMIT A CANDIDATURE OF A CULTURAL GROUP COMING FROM YOUR COUNTRY | |
| name of the group | . |
| performance genre  traditional or modern dancing, folk, traditional music, buskers, cabaret | **.** |
| Group description and website  Number of persons, previous eperiences in national or international festival, tv appearances. | **.** |

|  |  |  |
| --- | --- | --- |
| DAY TRIPS  (THE PRICE WILL BE GIVEN ON DEMAND) | | |
| CITY | PAX NUMBER | DATE OF THE DAY TRIP |
| ROME | . | . |
| FLORENCE | . | . |
| VENICE | . | . |
| NAPLES | . | . |

**Date . Signature of Manager  
 .**

**Please note:**These registration forms must be necessarily accompanied by the receipt of payment of the participation fee and by the deposit in advance according the 50th Interamnia World Cup participation terms. No registration will be taken into consideration in the absence of a copy of payment